## Genesis Foundations Series Genesis 1:1a – "In the beginning, God"

## Is God Your Foundation?: Everything Begins with God

- Meaning of "Genesis" Greek for "origin, source, generation, or beginning" it is truly the Book of Beginnings
- Genesis The most rejected and fought against book of Scripture. One's acceptance or rejection of this book makes all the difference in how one views the rest of Scripture.
- Foundational to understand all of Scripture: Our purpose, our plight, our parents, our problems, etc. What is a man or woman to be? Genesis. Why wear clothes? Genesis. Why marriage? Genesis. What are the roles of men & women? Genesis. What is sin? Genesis. What is salvation? Genesis. It also "provides a historical perspective for the rest of the Bible by covering more time than all the other biblical books combined." WTB 8

## "In the beginning, GOD"

I.	Th	ne Bible Shows Us that Creation is	GOD – Creation is God	
	Α.	The Biblethat GOI	)	
			There is no God." They are corrupt, They have done abominable	
	В.	The Bible Declares that GOD is the _	of All Things	
	<b>John 1:1-3</b> In the beginning was the Word, and the Word was with God, and the Word w the beginning with God. <sup>3</sup> All things were made through Him, and without Him nothing wa made.			and the Word was with God, and the Word was God. <sup>2</sup> He was in ade through Him, and without Him nothing was made that was
	C. The Bible Indicates that Creation is about GOD		bout GOD	
	God is mentioned from Genesis 1:1 to Genesis 2:3 (not including pronouns)			
I.	Th	ne Bible Shows Us that Creation is	GOD – Creation is God	
	A. A Belief in GOD is the Step Towards the			
		<b>Heb 11:6</b> But without faith <i>it is</i> impossible to please <i>Him,</i> for he who comes to God must believe that and <i>that</i> He is a rewarder of those who diligently seek Him.		
	В.	A Proper Grasp of GOD is the Found	ation for All and	
	<ul> <li>Prov 1:7 The fear of the LORD is the beginning of knowledge, But fools des</li> <li>Prov 9:10 The fear of the LORD is the beginning of wisdom, And the knowledge understanding.</li> <li>Prov 19:23 The fear of the LORD leads to life, And he who has it will abide visited with evil.</li> </ul>			nning of wisdom, And the knowledge of the Holy One is ife, And he who has it will abide in satisfaction; He will not be
		<b>Prov 14:27</b> The fear of the LORD <i>is</i> a fountain of life, To turn <i>one</i> away from the snares of death.		
	C.	Col 1:16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. God created us for Himself. He is the reason for our existence. He is our central focus.  He does not exist for our enjoyment. We exist for His enjoyment. We exist to honor Him as our Creator!		
	D.	A Proper Response to GOD as	is Required of All in and	
		<b>Rom 1:18-25</b> <sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness men, who suppress the truth in unrighteousness, <sup>19</sup> because what may be known of God is manifest in the for God has shown <i>it</i> to them. <sup>20</sup> For since the creation of the world His invisible <i>attributes</i> are clearly seen being understood by the things that are made, <i>even</i> His eternal power and Godhead, so that they are with excuse, <sup>21</sup> because, although they knew God, they did not glorify <i>Him</i> as God, nor were thankful, but beca futile in their thoughts, and their foolish hearts were darkened. <sup>22</sup> Professing to be wise, they became fools and changed the glory of the incorruptible God into an image made like corruptible man and birds and footed animals and creeping things. <sup>24</sup> Therefore God also gave them up to uncleanness, in the lusts of the hearts, to dishonor their bodies among themselves, <sup>25</sup> who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator, who is blessed forever. Amen.		